



YOUTH CHAMPIONSHIPS



April 6 - April 28, 2024

RESERVED ENTRY DEADLINE: FEBRUARY 6, 2024

ENTRIES CLOSE SUNDAY, APRIL 28, 2024

However, entries submitted or postmarked after March 6, 2024
will incur a \$5 Late Fee per person.

HOSTED BY:



**Carl Richard's
4th Street Bowl**
1419 W 4th Street
Joplin, MO 64801
(417) 624-5681



OPTIONAL
SCHOLARSHIP
SIDE EVENTS

Team, Doubles & Singles, or
All-Events Scores
Pre-Register on this entry form.

MAIL ENTRIES TO:

Lori Gage, Tournament Director

3034 Felix St.

St. Joseph, MO 64501

(816) 617-2843

YouthTournamentDirector@mousbc.org

OVER \$11,000 ADDED

**SCHOLARSHIP MONEY FROM GR JOPLIN USBC
& CARL RICHARD'S 4TH STREET BOWL**

2024 Missouri State USBC Youth Championships Tournament Rules

1. **ELIGIBILITY:** This tournament is certified by the USBC, and only members of the Missouri State USBC Association bowling in certified youth leagues are eligible to bowl.
2. **ENTRY:** Entry fees must accompany completed entries and be post-marked by closing date. Standings sheet (as of January 1) must be sent in January OR with the entry form. No refunds after closing date. No partial fees accepted. If short a bowler, vacant spot must be paid.
3. **LATE ENTRY:** Allowed subject to availability of lanes for next squad or later. Money order or cash only accepted for fees. Late fee of \$5 per person will be assessed on entries submitted or postmarked later than March 6, 2024.
4. **EVENTS:** Four member team event, doubles and singles events are open to all bowlers under Rule 1. If you enter doubles, you must enter singles. Bowlers may direct enter each event only once. However, a bowler may participate multiple times as a sub in team or doubles should the need arise. ****Please note:** The first time you bowl will count towards your All-Events total.
5. **OPTIONAL ALL-EVENTS:** All-Events will be offered for bowlers who participate in all the events (Team, Doubles, and Singles). Your Singles division will determine your All-Events division. The cost for All-Events Optional Entry is \$1.00.
6. **RESERVATIONS:** Will be accepted at any time but payment must be postmarked by February 6, 2024. Tournament Director has the right to refuse any reservation. We reserve the right to move entries if a squad cannot be filled.
7. **AVERAGES:** Entering average will be based on highest current youth certified league as of January 1, 2024, with a minimum of 12 games or more in one league. If no January 1 average, use highest average as of April 6, 2024 (start of tournament) in one league (12 games or more). All others will bowl scratch (220). Travel League averages must be included if enough games have been bowled to apply. Sport/Challenge league averages will be adjusted according to USBC chart.
Bowlers will be placed in divisions automatically according to averages submitted, unless they choose to move up.
HANDICAP: Individual method of handicapping shall be used, with 100% difference between the bowler's average and a scratch figure of 220.
8. **SCHEDULING:** Entries shall be scheduled as near as possible to coach's request. Date and squad times are final after confirmations are accepted by the coach. Additional squads may be added if entries warrant.
9. **AWARDS:** Honor scores will be done on-site. Coaches are responsible for submission of regular awards to local associations.
10. **ACKNOWLEDGEMENT AND PERMISSION FORM:** On the back of the entry form. MUST be completed.
11. **CHECK-IN:** All entrants must check in 1 hour before squad time. USBC Youth Membership Cards must be shown by bowlers. Duplicate cards may be printed from www.bowl.com.
12. **SUBS & ABSENTEE AVERAGES:** All sub forms shall be submitted to the tournament office with authorized signatures two hours before squad time. Tournament director must be notified as soon as possible that a sub will be needed. If a sub is available, they will be used. There will be a limit of two subs per team, and one sub per doubles. However, if no sub is available, the absentee bowler's average less 10 pins and handicap shall be used. **IN THE TEAM EVENT ONLY—limit one absentee score per team.** If the absentee bowler's average is greater than 225, then an absentee score of 215 and handicap of 0 shall be used.
13. **No gambling is allowed while bowling.** This includes, but not limited to playing cards, lotto, jackpots, pull tabs, scratch offs, KENO, and betting on pin counts (spares & strikes).
14. **RULES & PROTEST:** USBC Youth Rules govern this tournament and these tournament rules shall apply. All protests shall be handled by the tournament director. Decisions of the tournament director are final unless an appeal is filed within 72 hours in accordance with USBC Rule 329.
15. **AWARDS:** All award fees will be returned 100% in the form of symbolic awards or scholarships. Ratio of the awards shall be at least 1 for every 10 entries, or major fraction thereof in each division and event, **WITH A MAXIMUM OF 10 PLACES IN ANY EVENT.** If there is a tie for any place, duplicate awards will be given.
16. **All awards will be mailed to the bowling centers to be awarded in fall leagues.**
17. Scholarships won in optional events shall be at least 1 for every 10 entries, or major fraction thereof in each division. Scholarships shall be awarded through SMART Account #09723.
18. **PARENTS NOTE—DRESS CODE: REQUIREMENTS FOR ENTRY INTO THIS TOURNAMENT—**Nice jeans, slacks, fingertip skirts or shorts are acceptable. **NO** frayed jeans, **NO** jeans with holes, **NO** sleeveless shirts or tank tops. Any clothing depicting foul language or gestures, tobacco products or alcoholic beverages will not be allowed. Headgear (caps, hats, etc.) is not allowed. Use of electronic devices (phones, mp3 players, etc.) is not allowed. **COACHES—**Communicate this information to the parents and bowlers. Tournament director shall make final decisions. Any exceptions must be pre-approved by the tournament director.

| DIV | TEAM | DOUBLES | SINGLES & ALL-EVENTS |
|-----|----------|----------|----------------------|
| 1 | 0-399 | 0-198 | 0-99 |
| 2 | 400-576 | 199-288 | 100-144 |
| 3 | 577-699 | 289-348 | 145-174 |
| 4 | 700 & Up | 349 & Up | 175 & UP |

Missouri State USBC Youth Championships Entry Form

COORDINATOR / CONTACT INFO

Team Name _____

Local Association _____

Bowling Center Name _____

Name _____ USBC ID# _____

Address _____

City _____ State _____ Zip Code _____

Home/Work Phone _____ Cell _____

Email Address _____

OFFICIAL USE ONLY

Entry No. _____

Received Date _____ Amount _____

Team Date _____ Team Squad _____

D/S Date _____ D/S Squad _____

MAIL ENTRIES TO:

Lori Gage, Tournament Director
 3034 Felix St. St. Joseph, MO 64501
 YouthTournamentDirector@mousbc.org

OFFICIAL ENTRY ROSTER

| | USBC Number | Bowler Name on USBC Card | Average (1/1/24) | Optional Team Scholarship \$5 | Optional Doubles Scholarship \$5 | Optional Singles Scholarship \$5 | Optional A/E Scratch Scholarship \$5 |
|----|-------------|--------------------------|---------------------|--|---|---|---|
| 1. | | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 2. | | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 3. | | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 4. | | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

BOX 1: TEAM EVENT

| | Bowler Name | Optional A/E HDCP \$1 | Optional A/E Scratch \$1 |
|----|-------------|--------------------------------|-----------------------------------|
| 1. | | <input type="checkbox"/> | <input type="checkbox"/> |
| 2. | | <input type="checkbox"/> | <input type="checkbox"/> |
| 3. | | <input type="checkbox"/> | <input type="checkbox"/> |
| 4. | | <input type="checkbox"/> | <input type="checkbox"/> |

BOX 2: DOUBLES & SINGLES EVENTS

| | Bowler Name |
|-----|-------------|
| A1. | |
| A2. | |
| B1. | |
| B2. | |

ENTRY FEE BREAKDOWN

Per Event Per Bowler

| | |
|-------------------|----------------|
| Bowling | \$10.00 |
| Awards & Expenses | \$5.00 |
| TOTAL | \$15.00 |

Optional A/E
HDCP & Scratch \$1.00 per event

Optional Scholarships \$5.00 per event

PLEASE COMPLETE RULES ACKNOWLEDGMENT FORM ON BACK

| | | | |
|-------------------------------|------------------|-----------|-------|
| ___ Team (Box 1) | @ | \$60 = | _____ |
| ___ Doubles & Singles (Box 2) | @ | \$60 = | _____ |
| ___ A/E Handicap | @ | \$1 = | _____ |
| ___ A/E Scratch | @ | \$1 = | _____ |
| ___ Scholarship Entries | @ | \$5 = | _____ |
| ___ Late Fees | @ | \$5 = | _____ |
| | TOTAL DUE | \$ | _____ |

Make checks payable to:

MISSOURI STATE USBC

2024 MISSOURI STATE USBC YOUTH CHAMPIONSHIPS
RULES ACKNOWLEDGMENT AND PERMISSION TO USE PICTURES ON MOUSBC WEBSITE OR FACEBOOK

| | | |
|---------------------------------|---------------------------|---------------------------|
| 1. _____ Bowler Name (Print) | _____ Bowler Signature | _____ Parent Signature |
| 2. _____ Bowler Name (Print) | _____ Bowler Signature | _____ Parent Signature |
| 3. _____ Bowler Name (Print) | _____ Bowler Signature | _____ Parent Signature |
| 4. _____ Bowler Name (Print) | _____ Bowler Signature | _____ Parent Signature |
| 5. _____ Bowler Name (Print) | _____ Bowler Signature | _____ Parent Signature |
| 6. _____ Bowler Name (Print) | _____ Bowler Signature | _____ Parent Signature |

APRIL 2024

| Sun | Mo | Tue | We | Thu | Fri | Sat |
|-----|----|-----|----|-----|-----|-----|
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | | | | |

SQUAD TIMES

SATURDAYS 9:00 AM, 1:00 PM, 5:00 PM SUNDAYS 9:00 AM, 1:00 PM

Confirmation Letters will be emailed to coordinator

TEAM SQUAD (DATE & TIME)

D&S SQUAD (DATE & TIME)

1. _____

1. _____

2. _____

2. _____

Please indicate dates you cannot bowl

MAIL TO:

Name (Bowling Center)

Street Address (No PO Boxes)

City, State, Zip Code

This is the mailing label for awards won on this entry.
Please print clearly.