## Missouri State USBC Youth Championships Entry Form

						•	<del>'</del>			
		COORDINAT	TOR / C	ONTACT	INFO			( Entry N	OFFICIAL US	SE ONLY
	Team Name								J	
	Local Association							Receive	d Date A	Amount
	Bowling Center Nam	ne						Team D	ate T	eam Squad
	Name			USBC	ID#			<u> </u>		
	Address							D/S Dat	e D	D/S Squad
	City		State	Z	ip Code					
	Home/Work Phone			Cell				<del>-</del>	MAIL ENTRIE	
	Email Address							Dennis Hacker, Tournament Director 34 PCR 511 Perryville, MO 63775		
										tor@mousbc.org
				OFFICIA	AL ENTRY	ROSTER				
	USBC Number	Bowler Name o	on USBC C			Average (1/1/25)	Optional Team Scholarship \$5	Optional Doubles Scholarship \$5	Optional Singles Scholarship \$5	Optional A/E Scratch Scholarship \$5
1.										
2.										
3.	<u> </u>									
	<del> </del>									
4.	<u> </u>				1					
	BOX 1	<mark>l: TEAM EVI</mark>	r		.	BOX	2: DOUB	LES & SII	NGLES EV	/ENTS
	Bowler Name		Optional A/E HDCP \$1	Optional A/E Scratch \$1		Bowler	Name			
1.						A1.				
2.						A2.				
3.						B1.				
4.						B2.				
					j j					
	ENTRY FEE BREA Per Event Per I						Team (Box 1	.)	@    \$80	=
	vling	\$12.00					Doubles & S	ingles (Box 2	2) @ \$80	=
∖wa	ards & Expenses	\$8.00	1				A/E Handica	p		=
гот		\$20.00	<u>.</u>				_A/E Scratch Scholarship	Entries	<ul><li>@ \$1</li><li>@ \$5</li></ul>	
ı O I	AL	\$20.00	,				Late Fees	Litties		=
	onal A/E P & Scratch	\$1.00 per event	[				-	TOT	AL DUE	\$

Optional Scholarships \$5.00 per event

Make checks payable to:

# 2025 MISSOURI STATE USBC YOUTH CHAMPIONSHIPS RULES ACKNOWLEDGMENT AND PERMISSION TO USE PICTURES ON MOUSBC WEBSITE OR FACEBOOK

1.			
	Bowler Name (Print)	Bowler Signature	Parent Signature
2.			
	Bowler Name (Print)	Bowler Signature	Parent Signature
3.			
	Bowler Name (Print)	Bowler Signature	Parent Signature
4.			
	Bowler Name (Print)	Bowler Signature	Parent Signature
5.			
	Bowler Name (Print)	Bowler Signature	Parent Signature
6.			
	Bowler Name (Print)	Bowler Signature	Parent Signature

#### **APRIL 2025**

Sun	Mo	Tue	We	Thu	Fri	Sat
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

### **MAY 2025**

Sun	Mo	Tue	We	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

#### **SQUAD TIMES**

SATURDAYS 9:00 AM, 1:00 PM SUNDAYS 9:00 AM, 1:00 PM

#### Confirmation Letters will be emailed to coordinator

TEAM SQUAD (DATE & TIME)	D&S SQUAD (DATE & TIME)			
1.	1.			
2.	2.			
Please indicate dates you cannot bowl				
MA	AIL TO:			
Name (Bowling Center)				
Street Address (No PO Boxes)				
City. State. Zip Code				

This is the mailing label for awards won on this entry.
Please print clearly.